

**CALIFORNIA PUBLIC UTILITIES COMMISSION
DIVISION OF WATER AND AUDITS**

Advice Letter Cover Sheet

Utility Name: California American Water	Date Mailed to Service List: June 10, 2016
District: Los Angeles District	
CPUC Utility #: U210W	Protest Deadline (20th Day): June 30, 2016
Advice Letter #: 1126	Review Deadline (30th Day): July 10, 2016
Tier <input checked="" type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> Compliance	Requested Effective Date: June 10, 2016
Authorization G.O 96-B	
Description: 2016 Los Angeles Purchase Water Offset Surcharge	Rate Impact: \$See AL See AL%

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

Utility Contact: Kamilah Jones	Utility Contact: Todd Pray
Phone: 916-568-4256	Phone: 916-568-4232
Email: Kamilah.Jones@amwater.com	Email: todd.pray@amwater.com

DWA Contact: Tariff Unit
Phone: (415) 703-1133
Email: Water.Division@cpuc.ca.gov

DWA USE ONLY

<u>DATE</u>	<u>STAFF</u>	<u>COMMENTS</u>

APPROVED WITHDRAWN REJECTED

Signature: _____ **Comments:** _____

Date: _____



4701 Beloit Drive
Sacramento, CA 95838
www.amwater.com

P (916)-568-4251
F (916) 568-4260

June 10, 2016

ADVICE LETTER NO. 1126

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

California American Water Company (U210W) hereby submits for filing the following tariff sheets applicable to its Los Angeles District which are attached hereto:

<u>C.P.U.C. Sheet No.</u>	<u>Title of Sheet</u>	<u>Canceling Sheet No.</u>
8XXX-W	Schedule No. LA-1 Los Angeles County District Tariff Area GENERAL METERED SERVICE	7998-W
DELETE	Schedule No. LA-1-LIRA (continued) Los Angeles District Tariff Area LOW INCOME RATEPAYER ASSISTANCE PROGRAM	7999-W
8XXX-W	Schedule No. LA-3M (continued) Los Angeles District Tariff Area MEASURED IRRIGATION SERVICE	8000-W
8XXX-W	TABLE OF CONTENTS (Continued) (Page 2)	8241-W
8XXX-W	TABLE OF CONTENTS (Page 1)	8242-W

PURPOSE:

In accordance with Section 7.3.1 of the Water Industry Rules under General Order (GO) 96-B and section 454 of the Public Utilities Code, California American Water is seeking authority to offset Purchased Water Expenses it incurs from the various water wholesalers that supply water to its Los Angeles District Service Areas. These various water wholesalers recently have increased rates to California American Water. California American Water requests that the full increase be offset in base rates to account for annual change in purchased water cost.

BACKGROUND:

California American Water serves approximately 27,700 customers in the Los Angeles Area which includes Baldwin Hills, Duarte, and San Marino. The present rates were authorized in D. 15-04-007 approved April 9, 2015.

The increase in water rates resulted in a \$2,683,532 annual increase in purchased water expense to California American Water, plus a corresponding increase of \$16,026 in uncollectible for a total increase of \$2,699,558. This increase is directly related to water consumption and thus should be applied to the quantity rate. The resulting incremental increase by service area is as follows:

Service Area	Surcharge Per CGL
Baldwin Hills	\$0.0368
Duarte	\$0.0670
San Marino	\$0.0332

REQUEST:

California American Water is requesting authorization to increase the quantity rates on its Baldwin Hills Service Area Customer by \$0.0368, on its Duarte Service Area Customers by \$0.0670, and on its San Marino Service Area by \$0.0332 in order to properly recover the increased purchased water expense it incurs from all of the various water wholesalers that supply water to California American Water's Los Angeles Districts Service Areas.

The offset requested represents an increase of \$2,699,558 or 9.01% over the latest revenue requirement provided and approved by the Commission in D. 15-04-007.

SERVICE LIST:

Pursuant with Section 4.3 of the General Order 96-B, a copy of this advice letter is being sent to those entities listed in the attached service list. Copies of the detailed workpapers and the documents supporting this advice letter have been furnished to the Commission Staff, as well.

EFFECTIVE DATE:

California American Water submits this as a Tier 1 advice letter and requests an effective date of June 10, 2016.

RESPONSE OR PROTEST:

Anyone may submit a response or protest for this Advice Letter. When submitting a response or protest **please include the utility name and Advice Letter number in the subject line.**

A response supports the filing and may contain information that proves useful to the Commission in evaluating the Advice Letter. A protest objects to the Advice Letter in whole or in part and must set forth the specific grounds on which it is based. These grounds² are:

1. The utility did not properly serve or give notice of the AL;

2. The relief request in the AL would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the AL contain material error omissions;
4. The requested in the AL is pending before the Commission in a formal proceeding;
or
5. The relief requested in the AL requires consideration in a formal hearing, or is otherwise inappropriate for the AL process; or
6. The relief requested in the AL is unjust, unreasonable, or discriminatory, providing that such a protest may not be made where is would require relitigating a prior order of the Commission.

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

DWA must receive a response or protest via email (or postal mail) within 20 days of the date the AL is filed. When submitting a response or protest, **please include the name of the utility and the advice letter number in the subject line.**

The addresses for submitting a response or protest are:

Email address:

Water.Division@cpuc.ca.gov

Mailing address:

CA Public Utilities Commission
Division of Water
505 Van Ness Avenue
San Francisco, CA 94102

On the same date the response or protest is submitted to the Water Division, the respondent or protestant shall send a copy by mail (or email) to us, addressed to:

Email Address:

kamilah.jones@amwater.com

sarah.leeper@amwater.com

ca.rates@amwater.com

Mailing Address:

4701 Beloit Drive
Sacramento, CA 95838

333 Hayes Street, Ste. 202
San Francisco, CA 94102

4701 Beloit Drive
Sacramento, CA 95838

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within 20 days protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the protest might be voted on.

REPLIES:

The utility shall reply to each protest and may reply to any response. Any reply must be received by DWA within five business days after the end of the protest period, and shall be served on the same day on each person who filed the protest or response to the AL.

The actions requested in this advice letter are not now the subject of any formal filings with the California Public Utilities Commission, including a formal complaint, nor action in any court of law.

If you have not received a reply to your protest within 10 business days, contact this person at (916) 568-4232.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

CALIFORNIA AMERICAN WATER

/s/ Todd Pray

Todd Pray
Sr. Manager – Rates and Regulations

Schedule No. LA-1 (Continued)
Los Angeles County District Tariff Area
GENERAL METERED SERVICE

SPECIAL CONDITIONS (Continued):

Fees and Surcharges: (Continued)

- 7. Per Advice Letter 1126, a surcharge is applied to each bill to offset increases in purchase water cost for the Los Angeles County District.
 - a. Baldwin Hills
 - i. The surcharge of \$0.0368 per 100 gallons is added to the quantity rate effective June 10, 2016
 - b. Duarte
 - i. The surcharge of \$0.0670 per 100 gallons is added to the quantity rate effective June 10, 2016
 - c. San Marino
 - i. The surcharge of \$0.0332 per 100 gallons is added to the quantity rate effective June 10, 2016

(D)

(N)

(N)

(TO BE INSERTED BY UTILITY)

ADVICE LETTER NO. 1126

ISSUED BY

J.T. LINAM

NAME

(TO BE INSERTED BY C.P.U.C.)

DATE FILED _____

EFFECTIVE _____

DECISION NO. D.15-04-007

DIRECTOR – Rates & Regulatory

TITLE

RESOLUTION _____

Schedule No. LA-3M (Continued)
Los Angeles County District Tariff Area
MEASURED IRRIGATION SERVICE

SPECIAL CONDITIONS (Continued):

Fees and Surcharges: (Continued)

- 6. Per Advice Letter 1126, a surcharge is applied to each bill to offset increases in purchase water cost for the Los Angeles County District.
 - a. Baldwin Hills
 - i. The surcharge of \$0.0368 per 100 gallons is added to the quantity rate effective June 10, 2016
 - b. Duarte
 - i. The surcharge of \$0.0670 per 100 gallons is added to the quantity rate effective June 10, 2016
 - c. San Marino
 - i. The surcharge of \$0.0332 per 100 gallons is added to the quantity rate effective June 10, 2016

(D)

(N)

(N)

(TO BE INSERTED BY UTILITY)

ADVICE LETTER NO. 1126

ISSUED BY

J.T. LINAM

NAME

(TO BE INSERTED BY C.P.U.C.)

DATE FILED _____

EFFECTIVE _____

DECISION NO. D.15-04-007

DIRECTOR – Rates & Regulatory

TITLE

RESOLUTION _____

TABLE OF CONTENTS (Continued)

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<u>SUBJECT MATTER OF SHEET</u>		<u>C.P.U.C. SHEET NO.</u>	
<u>SERVICE AREA MAP (Continued):</u>			
Sacramento		8162-W, 6592-W, 6593-W, 6594-W, 6595-W, 6596-W, 7500-W, 6598-W, 6599-W, 6600-W	
Sacramento- Dunnigan		8163-W	
San Diego County		6601-W, 6602-W	
Ventura County		6603-W, 6604-W	
<u>RATE SCHEDULES:</u>			
All Districts -- Low Income Ratepayer Assistance Program			
CA-LIRA	California American Water Low Income Ratepayer Assistance Program	8147-W, 8148-W, 8122-W, 8130-W, 8140-W, 8097-W, 8240-W, 7724-W, 7725-W, 7726-W	(C)
CA-4	California American Water Private Fire Protection Service	8149-W, 8098-W, 7739-W, 7740-W, 7741-W, 8001-W, 8020-W, 8021-W, 7628-W, 7625-W, 7636-W, 7640-W, 7643-W, 7632-W, 7634-W, 8197-W, 8206-W	
CA-4H	Private Fire Hydrant Service	8124-W, 7743-W, 7744-W, 8186-W, 8002-W, 8022-W, 7626-W, 7641-W	
Larkfield District			
LK-1	General Metered Service	8144-W, 8145-W, 8180-W, 7995-W, 8018-W, 7633-W	
LK-F	Facilities Fees	7651-W	
Los Angeles County District			
LA-1	General Metered Service	8209-W, 8135-W, 8136-W, 8173-W, 8204-W, 8XXX-W, 8016-W, 7630-W	(C)
LA-3M	Measured Irrigation Service	8138-W, 7712, 8205-W, 8XXX-W, 8017-W, 7631-W	(C)
Monterey County District (Monterey Main, Hidden Hills, Ryan Ranch, & Bishop Service Areas)			
MO-1	General Metered Service Residential & Multi-Residential Customers	8111-W, 7661-W, 7662-W, 7663-W, 7664-W, 8112-W, 7666-W, 8225-W, 8214-W, 8226-W, 7974-W, 7671-W, 8023-W, 7637-W	
MO-1C	General Metered Service Non-Residential Customers	8113-W, 7673-W, 7674-W, 7675-W, 7676-W, 7677-W, 8114-W, 7679-W, 8227-W, 8228-W, 7975-W, 7683-W, 8024-W, 7638-W	
MO-1O	General Metered Service Other Customers	8115-W, 8116-W, 7686-W, 7687-W, 8117-W, 7689-W, 8229-W, 8230-W, 7692-W, 8025-W, 7639-W	

(Continued)

(TO BE INSERTED BY UTILITY)	ISSUED BY	(TO BE INSERTED BY C.P.U.C.)
ADVICE LETTER NO. <u>1126</u>	<u>J. T. LINAM</u>	DATE FILED _____
	NAME	EFFECTIVE _____
DECISION NO. _____	<u>DIRECTOR – Rates & Regulatory</u>	RESOLUTION _____
	TITLE	

TABLE OF CONTENTS

(Page 1)

The following listed tariff sheets contain all effective rates and rules affecting the charges and services of the Utility, together with other pertinent information:

<u>SUBJECT MATTER OF SHEET</u>	<u>C.P.U.C. SHEET NO.</u>
TITLE PAGE	8210-W
TABLE OF CONTENTS	8XXX-W, 8241-W, 8238-W, 8153-W, (C) 8075-W, 8068-W, 8069-W, 8070-W, 8071-W
PRELIMINARY STATEMENTS	7828-W, 8177-W, 8003-W, 7748-W, 7749-W, 7750-W, 7751-W, 7752-W, 7753-W, 7754-W, 7755-W, 7756-W, 7757-W, 8079-W, 7759-W, 7830-W, 7831-W, 7831-W, 7833-W, 7834-W, 7835-W, 7836-W, 7837-W, 7838-W, 7769-W, 7770-W, 7771-W, 7772-W, 7773-W, 7774-W, 7775-W, 7776-W, 7777-W, 7778-W, 7779-W, 7780-W, 7781-W, 7782-W, 7783-W, 7784-W, 7785-W, 7786-W, 7787-W, 7788-W, 7789-W, 7790-W, 7791-W, 7792-W, 7793-W, 7794-W, 7795-W, 7796-W, 7797-W, 7798-W, 7799-W, 7800-W, 7801-W, 7802-W, 7803-W, 7804-W, 7806-W, 8080-W, 8081-W, 8082- W,8178-W
<u>SERVICE AREA MAP:</u> California-American Water Company	5470-W
Larkfield	6569-W
Los Angeles County	6570-W
Baldwin Hills	6571-W, 6572-W,
Duarte	6578-W
San Marino	6573-W, 6574-W, 6575-W, 6576-W, 8211-W
Monterey County	7053-W, 6580-W, ,6581-W, 6582-W, 6583-W, 6584-W, 6585-W, 6586-W, 6587-W, 6588-W, 6589-W, 6590-W, 944 -W, 945 -W, 947 -W, 948 -W, 949 -W, 950 -W, 951 -W, 952 -W, 953 -W, 954 -W, 955 -W, 957 -W, 958 -W, 959 -W, 960 -W, 961 -W, 962-W, 963 -W, 964 -W, 966 -W, 967 -W, 968 -W, 969 -W, 971 -W, 972 -W, 973 -W, 974 -W, 975 -W, 976 -W, 977 -W, 978 -W, 979 -W, 980 -W, 981 -W, 982 -W, 983 -W, 984 -W, 7054-W

(Continued)

(TO BE INSERTED BY UTILITY)
ADVICE LETTER NO. 1126

ISSUED BY
J. T. LINAM
NAME

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DATE FILED _____

DECISION NO. _____

DIRECTOR – Rates & Regulatory
TITLE

EFFECTIVE _____
RESOLUTION _____

LOS ANGELES COUNTY DISTRICT SERVICE LIST
CALIFORNIA-AMERICAN WATER COMPANY
ADVICE LETTER 1126

EMAIL		
<p>California Public Utilities Commission Division of Ratepayer Advocates dra_water_al@cpuc.ca.gov</p> <p>City Clerk City of Duarte 1600 Huntington Drive Duarte CA 91010 akanam@accessduarte.com</p> <p>City of Inglewood City Hall One W. Manchester Blvd. Inglewood CA 90301 brai@cityofinglewood.org</p> <p>City Clerk City of Irwindale 5050 North Irwindale Avenue Irwindale CA 91706 lindak@ci.irwindale.ca.us</p> <p>East Pasadena Water Company 3725 Mountain View Pasadena CA 91107 larry@epwater.com</p> <p>San Gabriel Valley Water Company 11142 Garvey Blvd. El Monte CA 91734 dadelloso@sgvwater.com</p> <p>Sunnyslope Water Company 1040 El Campo Drive Pasadena CA 91109 sswc01_jcobb@sbcglobal.net</p>	<p>Audrey Jackson Golden State Water Company 630 E. Foothill Blvd. San Dimas CA 91773 afjackson@gswater.com</p> <p>Bernardo R. Garcia P.O. Box 37 San Clemente CA 92674-0037 uwua@redhabanero.com</p> <p>David E. Morse 1411 W. Covell Blvd. Suite 106-292 Davis CA 95616-5934 demorse@omsoft.com</p> <p>James Polanco Rates Clerk CA Water Service Co 1720 North First Street San Jose CA 95112 jpolanco@calwater.com</p> <p>John K. Hawks Executive Director California Water Association 601 Van Ness Avenue Suite 2047 San Francisco CA 94102-3200 jhawks_cwa@comcast.net</p> <p>Kristen Winters Utility Services of Alaska 3691 Cameron Street Suite 201 Fairbanks AK 99709 kristen@akwater.net</p>	<p>Lisa Blair California Public Utilities Commission Office of Ratepayer Advocates 505 Van Ness Avenue Room 3200 San Francisco CA 94102 lwa@cpuc.ca.gov</p> <p>Lisa Blair California Public Utilities Commission Office of Ratepayer Advocates 505 Van Ness Avenue Room 3200 San Francisco CA 94102 lwa@cpuc.ca.gov</p> <p>Lori Anne Dolqueist, Esq Attorney At Law Nossamann LLP 50 California Street 34th Floor San Francisco CA 94111 ldolqueist@nossaman.com;</p> <p>Mary Martin 4611 Brynhurst Ave. Los Angeles CA 90043 Marymartin03@aol.com</p> <p>Richard Rauschmeier California Public Utilities Commission ORA - Water Branch 505 Van Ness Avenue Room 4209 San Francisco CA 94102-3214 rra@cpuc.ca.gov</p>

LOS ANGELES COUNTY DISTRICT SERVICE LIST
CALIFORNIA-AMERICAN WATER COMPANY
ADVICE LETTER 1126

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 sarah.leeper@amwater.com

Veronica Ruiz
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 Los Angeles Docket Office
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 #Suite 500
 Los Angeles CA 90013

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 Department
 240 W. Huntington Drive
 Arcadia CA 91006

City of El Monte
 Water Department
 11333 Valley Blvd.
 El Monte CA 91734

City Attorney
 City of Los Angeles
 Department of Water and
 Power
 111 North Hope Street
 Los Angeles CA 90012

City Clerk
 City of Monrovia
 415 South Ivy Ave
 Monrovia CA 91016

City Clerk
 City of Rosemead
 8838 E. Valley Blvd.
 Rosemead CA 91770

City Clerk
 City of San Gabriel
 425 S. Mission Drive
 San Gabriel CA 91776

San Gabriel County Water
 District
 P.O. Box 2227
 San Gabriel CA 91776

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 Temple City CA 91780

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Barbara Delory
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Louis Atwell
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M. Helen Lopez, CMC
 Chief Deputy City Clerk
 City of El Monte
 Water Department
 11333 Valley Blvd.
 El Monte CA 91731-3293

LOS ANGELES COUNTY DISTRICT SERVICE LIST
CALIFORNIA-AMERICAN WATER COMPANY
ADVICE LETTER 1126

Marcus Nixon
Asst. Public Advisor
320 W. 4th Street
Suite 500
Los Angeles CA 90013

Michelle Keith
City Manager
City of Bradbury
600 Winston Avenue
Bradbury CA 91008

Rex Ball
SR/WA, Senior Real Property
Mgmt
County of Los Angeles
222 South Hill Street, 3rd Floor
Los Angeles CA 90012

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